

**TOWN OF CARBERRY/MUNICIPALITY OF NORTH CYPRESS-LANGFORD  
JOINT MEETING OF COUNCIL  
September 28, 2026 (7:00 p.m.)  
MINUTES**

**In Attendance:** Mayor Muirhead, Deputy Reeve Kalinowich, Councillors Rea, Van Damme, Dobbin-Waters and CAO McConnell for the Town of Carberry. Reeve Drayson, Deputy Reeve Olmstead, Councillors Jardine, and CAO Pasco for North Cypress-Langford. Director of Joint Services Creighton.

**Regrets:** North Cypress-Langford Councillor Tolton, Van Kommer, Murray, and Davidson

**1. Calling Meeting to Order**

**Res #67-26** BE IT RESOLVED THAT the meeting be convened at 7:00 p.m. with Mayor Raymond Muirhead in the Chair.

**Moved by:** R. Drayson      **Seconded by:** D. Olmstead

**Carried**

**2. Adoption of Agenda**

**Res #68-26** BE IT RESOLVED THAT the agenda for the joint meeting of September 28, 2026 be adopted as circulated.

**Moved by:** L. Dobbin-Waters      **Seconded by:** S. Van Damme

**Carried**

**3. Adoption of Minutes**

**Res #69-26** BE IT RESOLVED THAT the minutes for the joint meeting of August 24, 2026 be adopted as circulated.

**Moved by:** D. Rea      **Seconded by:** W. Kalinowich

**Carried**

**4. Unfinished Business**

*a. Christmas Kickoff*

**Res #70-26** BE IT RESOLVED THAT the Joint Committee approve the Christmas Kickoff Committee's request including the formal request for support letter, the proposed wagon ride route map, and the general event layout map, as submitted.

**Moved by:** D. Olmstead      **Seconded by:** W. Kalinowich

**Carried**

*b. Library Step and Ramp Project*

*- contractor will be granted extension on project due to medical reasons to next spring. A local contractor will be hired to temporarily repair the step landing this fall.*

**5. General Business**

*a. CPCC Booth Wage Policy and Responsibilities*

**Res #71-26** BE IT RESOLVED THAT the Joint Committee approve CPCC Booth Wage Policy (Joint Policy No. JS 02-2026) and Responsibilities as presented, effective immediately.

**Moved by:** S. Van Damme      **Seconded by:** R. Drayson

**Carried**

*b. Thrift Store Garbage and Transfer Station Fees*

*- joint council granted a 3 month trial period with monitoring.*

*c. Joint Community Volunteer Capital Project Policy Agreement and Application*

**Res #72-26** BE IT RESOLVED THAT the Joint Committee approves the Committee Volunteer Policy, Committee Volunteer Application and Volunteer Project Agreement as presented, and further directs that all future municipal volunteer committees and community project committees operate in accordance with these approved documents.

**Moved by:** S. Van Damme      **Seconded by:** L. Dobbin-Waters

**Tabled**

**6. Delegations**

8:00 – Leah Bryant – discuss play structure at new campground location.

- Bryant presented a proposal for an outdoor health and fitness circuit designed for youth older than traditional playground users. The equipment would be located beside the zipline to enhance recreation opportunities for children up to age 12 and beyond.
- Research, concept drawings, and cost estimates were provided, with the project estimated at approximately \$42,000 including supply and installation. Funding is expected to be pursued through grants and sponsorships, including Westoba Inspire, Red River Co-op, and Stride Credit Union. The committee provided its support for the project and agreed to have members' names included in funding applications.
- Committee discussion included liability considerations and the recommendation to install "play at your own risk" signage. An update was also provided on the zipline project, noting the need for a new, higher launch platform, with fabrication and installation being pursued through a local welding company.

**7. Committee Reports**

- a) **Director of Joint Services** – as presented
- b) **Manager of Arts/Rec** – as presented
- c) **Archives** – as presented
- d) **Health** – Dr Hanan's family have moved into the Town's Healthcare Residence and is very happy. Dr Maharajh has moved his clinic to another community.
- e) **Evergreen Environmental** –
- f) **Fire** – as presented. New fire truck delivered today.
- g) **Library** – stucco complete soon, roof estimates coming soon, central vac hose needed.
- h) **Museum** – as presented
- i) **Planning** –
- j) **Seniors/Handivan** – as presented. Assisted Living committee coming. Tender coming soon for Seniors meals on wheels and homemade food.
- k) **Cemetery** – as presented. New signs are up, flower removal will be complete by middle of Oct, there is a tender out for 2027 flowers.
- l) **Daycare** – as presented
- m) **Drop-in** – tables and chairs look great.
- n) **Splash Park** – as presented
- o) **Campground** – as presented. Signs are ready to put up, and concrete complete on the washroom and looks great.

**8. Around the Table**

Deputy Mayor Kalinowich

- Welcome to the team Chris!
- This will be Bill's last meeting. He expressed his gratitude for the past 5 years.

Deputy Reeve Olmstead

- Parents/players are pleased with the soccer grass, great job P&R staff!
- Weeds are still an issue in the parking lot. It was discussed that CAO McConnell would have PW grade it.

Councillor Dobbin-Waters

- Rummage Sale is scheduled for November 20<sup>th</sup> and 21<sup>st</sup>.

Mayor Muirhead

- Rink looks great, thanks to the P&R staff!
- Thank you to Reeve Drayson for his years of service on council.

Director Joint Services Creighton

- Proposed the idea of acquiring a skidsteer in exchange for advertising. Council was receptive and encouraged him to bring forward a proposal.

**9. In Camera**

**Res #73-26** BE IT RESOLVED THAT the Joint Committee move in camera under Section 152(3)(b) (ii) and (iii) of the *Municipal Act* to discuss personnel and preliminary matters.

**Moved by:** G. Jardine      **Seconded by:** R. Drayson

**Carried**

**Res #74-26** BE IT RESOLVED THAT the Joint Committee move out of in-camera and resume the regular meeting.

**Moved by:** D. Olmstead      **Seconded by:** W. Kalinowich

**Carried**

**10. Adjournment**

**Res #75-26** BE IT RESOLVED THAT the regular meeting of council now adjourns at 9:16 p.m.

**Moved by:** R. Drayson      **Seconded by:** G. Jardine

**Carried**

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Mayor Raymond Muirhead  
Mayor

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Teresa McConnell  
CAO